Submitted by: Chairman of the Assembly at

the Request of the Mayor

Prepared by: Office of Management and

**Budget** 

For Reading: May 16, 2000

## ANCHORAGE, ALASKA AO NO. 2000-56(S)

AN ORDINANCE SETTING THE RATE OF TAX LEVY AND LEVYING TAXES FOR THE MUNICIPALITY OF ANCHORAGE AREAWIDE GENERAL PURPOSES INCLUDING MUNICIPAL SCHOOLS AND ALL SERVICE AREAS OF THE MUNICIPALITY FOR THE MUNICIPAL TAX YEAR 2000

## THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. The Municipal Assembly hereby fixes the rate of tax levy for the Municipality for the tax year 2000 for Areawide General Purposes, including Areawide Schools, and all service areas of the Municipality. The Municipal Assembly levies this tax upon the full value of all assessed taxable real and personal property, as follows.

| Section 2.  | Areawide Schools  | a tax of 8.08 mills. |
|-------------|---|----------------------|
| Section 3.  | Areawide General  | a tax of 1.08 mills. |
| Section 4.  | City Service Area                                       | a tax of 0.02 mills. |
| Section 5.  | Chugiak Fire Service Area                               | a tax of 1.00 mills. |
| Section 6.  | Glen Alps Service Area                                  | a tax of 2.69 mills. |
| Section 7.  | Girdwood Valley Service Area                            | a tax of 3.40 mills. |
| Section 8.  | Service Area 35 - Roads & Drainage Debt                 | a tax of 0.00 mills. |
| Section 9.  | Birch Tree/Elmore Limited Road Service Area             | a tax of 1.50 mills. |
| Section 10. | Sec. 6/Campbell Airstrip Road Limited Road Service Area | a tax of 1.00 mills. |
| Section 11  | Valli Vue Estates Limited Road Service Area             | a tax of 1.40 mills. |
| Section 12. | Skyranch Estates Limited Road Service Area              | a tax of 1.30 mills. |
| Section 13. | Upper Grover Limited Road Service Area                  | a tax of 1.00 mills. |

| Section 14. | Raven Woods/Bubbling Brook Limited Road<br>Service Area               | a tax of <u>1.50</u> mills. |
|-------------|---|-----------------------------|
| Section 15. | Mt. Park Estates Limited Road Service Area                            | a tax of <u>1.00</u> mills. |
| Section 16. | Mt. Park/Robin Hill Limited Road Service Area                         | a tax of 1.30 mills.        |
| Section 17. | Chugiak, Birchwood, Eagle River Rural Road<br>Service Area            | a tax of <u>2.10</u> mills. |
| Section 18. | Eaglewood Contributing Road Service Area                              | a tax of 0.22 mills.        |
| Section 19. | Gateway Contributing Road Service Area                                | a tax of 0.17 mills.        |
| Section 20. | Lakehill Limited Road Service Area                                    | a tax of 1.50 mills.        |
| Section 21. | Totem Limited Road Service Area                                       | a tax of 1.50 mills.        |
| Section 22. | Eagle River Street Light Service Area                                 | a tax of 0.50 mills.        |
| Section 23. | Anchorage Fire Service Area   | a tax of 1.60 mills.        |
| Section 24. | Anchorage Roads & Drainage Service Area                               | a tax of 3.07 mills.        |
| Section 25. | Talus West Limited Road Service Area                                  | a tax of 1.30 mills.        |
| Section 26. | Upper O'Malley Limited Road Service Area                              | a tax of 2.00 mills.        |
| Section 27. | Bear Valley Limited Road Service Area                                 | a tax of 1.50 mills.        |
| Section 28. | Rabbit Creek View & Rabbit Creek Heights<br>Limited Road Service Area | a tax of 2.50 mills.        |
| Section 29. | Villages Scenic Parkway Limited Road<br>Service Area                  | a tax of 1.00 mills.        |
| Section 30. | Sequoia Estates Limited Road Service Area                             | a tax of 1.50 mills.        |
| Section 31. | Rockhill Limited Road Service Area                                    | a tax of 1.50 mills.        |
| Section 32. | South Goldenview Area Limited Road<br>Service Area                    | a tax of 1.00 mills.        |
| Section 33. | Anchorage Metropolitan Police Service Area                            | a tax of 2.63 mills.        |
| Section 34. | Anchorage Parks & Rec Service Area                                    | a tax of 0.74 mills.        |

| 1           | Section 35.  | Eagle River-Chugiak Parks & Rec Service Area                       | a tax of <u>0.53</u> mills. |  |  |  |  |  |
|-------------|--|--|-----------------------------|--|--|--|--|--|
| 2           | Section 36.  | Anchorage Building Safety Service Area                             | a tax of 0.01 mills.        |  |  |  |  |  |
| 4<br>5<br>6 | Section 37.  | This ordinance shall become effective upon passage and approval by |                             |  |  |  |  |  |
| 7           | the Anchorage Municipal Assembly.                                      |  |                             |  |  |  |  |  |
| 8           | PASSED AND APPROVED by the Anchorage Assembly thisth day of May, 2000. |  |                             |  |  |  |  |  |
| 9           |  |  |                             |  |  |  |  |  |
| 10          |  |  |                             |  |  |  |  |  |
| 11<br>12    |  |  |                             |  |  |  |  |  |
| 13          |  | Chairman   |                             |  |  |  |  |  |
| 14          |  | Onaiman  |                             |  |  |  |  |  |
| 15          |  |  |                             |  |  |  |  |  |
| 16          | ATTEST:  |  |                             |  |  |  |  |  |
| 17          |  |  |                             |  |  |  |  |  |
| 18          |  |  |                             |  |  |  |  |  |
| 19<br>20    |  |  |                             |  |  |  |  |  |
| 21          | Municipal Clerk  |  |                             |  |  |  |  |  |
| '           |  |  |                             |  |  |  |  |  |
|             |  |  |                             |  |  |  |  |  |

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

AU 2000-56(5)

|   | SUBJECT OF AGENDA DOCUMENT                                   |               | DATE PREPARED               |  |               |  |
|---|--|---------------|-----------------------------|--|---------------|--|
| 1   | Ordinance setting the rate of tax levy and levying taxes for |               | 5/10/2000                   |  |               |  |
|   | the MOA areawide general purposes including Municipal        |               |                             |  |               |  |
|   | schools and all service areas of the Municipality for the    |               | Indicate Documents Attached |  |               |  |
|   | Municipal tax year 2000                                      |               |                             |  | AM AIM        |  |
|   | DEPARTMENT NAME  |               | DIRECTOR'S NAME             |  |               |  |
| 2   | Office of Management and Budget                              |               | Eugene A. Dusek             |  |               |  |
|   | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY             |               | HIS/HER PHONE NUMBER        |  |               |  |
| 3   | Darlene Alano  |               | 343-4496                    |  |               |  |
| 4   | COORDINATED WITH AND REVIEWED BY                             | INIT          | ALS DATE                    |  | DATE          |  |
| Χ   | Mayor  |               |                             |  |               |  |
| Χ   | Municipal Clerk  |               |                             |  |               |  |
|   | Municipal Attorney   |               |                             |  |               |  |
|   | Employee Relations   | 1             | 1                           |  |               |  |
| X   | Municipal Manager  | /11           |                             | 3/11/1   | 10            |  |
|   | Cultural & Recreational Services                             | -             |                             | //   |               |  |
|   | Fire   |               |                             |  |               |  |
|   | Health & Human Services                                      |               |                             |  |               |  |
|   | Merrill Field Airport  |               |                             |  |               |  |
|   | Municipal Light & Power                                      |               |                             |  |               |  |
| Х   | Office of Management & Budget                                | 5-10          | -00                         | €_   | 8             |  |
|   | Police   |               |                             | *  | -             |  |
|   | Port of Anchorage  |               |                             | Ŷ  | 70 - 3        |  |
|   | Public Works   |               |                             | , and the second | 200           |  |
|   | Solid Waste Services   |               |                             |  | OBP           |  |
|   | Transit  |               |                             |  | 77 = -        |  |
|   | Water & Wastewater Utility                                   |               |                             | , in 1979  | 0 :-          |  |
|   | Executive Manager  |               |                             |  | (,, \object)  |  |
|   | Community Planning & Development                             |               |                             |  |               |  |
| X   | Finance, Chief Fiscal Officer                                | QO            |                             | 5.11.0   | D             |  |
|   | Management Information Services                              |               |                             |  |               |  |
|   | Property & Facility Management                               |               |                             |  |               |  |
|   | Purchasing   |               |                             |  |               |  |
|   | Other  |               |                             |  |               |  |
|   |  |               |                             |  |               |  |
|   | ·  |               |                             |  |               |  |
|   |  |               |                             |  |               |  |
| 5   | SPECIAL INSTRUCTIONS/COMMENTS                                |               |                             |  |               |  |
|   | 9.B.2. 020 BUSINES;  |               |                             |  |               |  |
|   | 1-10.0.  |               |                             |  |               |  |
|   |  |               |                             |  |               |  |
|   |  |               |                             |  |               |  |
|   | ACCEMBLY HEADING DATE DEGLISOTED                             | Inches to the | ADINIO DATE DEC             | UECTED   |               |  |
| 6 ASSEMBLY HEARING DATE REQUESTED 7 PUBLIC HEARING DATE REQUESTED |  |               |                             |  |               |  |
| 00-00   | 3-/16/00   | <del></del>   |                             | · · · · · · · · · · · · · · · · · · ·  | لحيدية عبدالم |  |